To: drew.petersen@state.co.us[drew.petersen@state.co.us]; Myers, Craig[Myers.Craig@epa.gov];

BUTCHER Don[BUTCHER.Don@deq.state.or.us]; Liane Jollon[LJollon@sjbhd.org]

Cc: Dhieux, Joyel[Dhieux.Joyel@epa.gov]

From: Faulk, Libby

Sent: Mon 8/10/2015 10:37:55 PM

Subject: ASAP - FW: Drinking Water and Sampling Please Get Approved!!

Well Water Media Release 8.10.15.doc Water Testing Process Info 8.10.15.doc

My fault. I'm late. This needs to be review and approved ASAP.

Libby Faulk, Program Manager

Public Affairs and Community Involvement

US EPA, Region 8

1595 Wynkoop Street

Denver, CO 80202

faulk.libby@epa.gov

303-312-6083

From: Claire Macpherson [mailto:CMacpherson@sjbhd.org]

Sent: Monday, August 10, 2015 11:23 AM

To: Faulk, Libby

Cc: Flannery O'Neil; 'Sarah Jacobson (Sarah.Jacobson@co.laplata.co.us)'; 'Susan Hakanson

(Susan.Hakanson@co.laplata.co.us) (Susan.Hakanson@co.laplata.co.us)'

Subject: Drinking Water and Sampling Please Get Approved!!

Get approved ASAP!

Claire Macpherson

Regional Emergency Preparedness and Response Coordinator

San Juan Basin Health Department

(970) 335-2038 - office

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